## **Knobbe Martens Olson & Bear LLP**

Intellectual Property Law

2040 Main Street Fourteenth Floor Irvine, CA 92614 Tel 949-760-0404 Fax 949-760-9502 www.kmob.com

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### USPTO FACSIMILE TRANSMITTAL SHEET

Page 1 of 2

JUL 1 1 2006

Docket No.: INTRIN.1CP4DV1

CUSTOMER NO. 20995

Applicant

Gregory H. Lambrecht et al.

App. No.

10/742,156

Filed

December 19, 2003

For

MINIMALLY INVASIVE SYSTEM FOR

MANIPULATING

INTERVERTEBRAL

DISC TISSUE

Examiner

Victor X. Nguyen

**Group Art Unit** 

3731

CERTIFICATE OF FAX TRANSMISSION

I hereby certify that this correspondence and all marked attachments are being transmitted via facsimile to the USPTO Central Fax No. (571) 273-8300 on the date shown below:

July 11, 2006

Total number of pages including this sheet: 10

Salinia A. Merani, Reg. No. L0236

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

- (X) Amendment / Response Transmittal in 2 pages.
- (X) Response in 8 pages.

(X) Non-Final

#### **FILING FEES:**

The present application qualifies for Small Entity Status under 37 CFF. 1.27.

FEE CALCULATION								
FEE TYPE						FEE CODE	CALCULATION	TOTAL
Excess Claims	17	-	20	=	0	2202 (\$25)	) x 25 =	\$0
Excess Independent	2	•	3	=	0	2201 (\$100)	) x 100 =	\$0
3 Month Extension	1.17(a)(3)					2253 (\$510)		\$510
							TOTAL FEE DUE	\$510

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) Charge \$510 to Deposit Account No. 11-1410.

San Diego 619-235-8550 San Francisco 415-954-4114

i.os Angeles 310-551-3450

≀?iverside 951-781-9231

San Luis Obispo 805-547-5580

### Knebbe Marteus Sison & Bear LIP

Application No.: 10/742,156

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(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Salima A. Merani, J.D., Ph.D.

Registration No. L0236

Attorney at Law

Customer Nc. 20,995

(949) 760-0404

2743836 071106

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INTRIN.1CP4DV1

**PATENT** 

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicant** 

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Salima A. Merani, J.D., Ph.D. Reg. No. L0236

#### **RESPONSE TO OFFICE ACTION DATED JANUARY 13, 2006**

### Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed January 13, 2006, Applicant respectfully requests that the Examiner consider the following amendments and remarks.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.

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